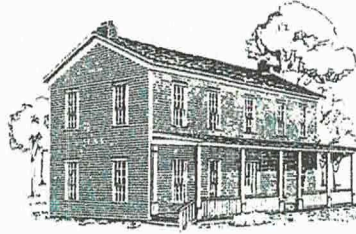


# Stone's Trace Historical Society



## Registration Civil War Groups Sept 6-7 2025

**Name:**

**Unit Name:**

**Address:**

**Email:**

**Phone:**

**Affiliation:**        **CSA**                      **USA**

**Branch of Service:**                      **Artillery**                      **Cavalry**                      **Infantry**

**Number of People:**    **Number of Tents**

**Special Request:**

**Email Back to [stonetrace@gmail.com](mailto:stonetrace@gmail.com)**

**Jim Hossler President 574-529-3693**